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**Area 1 SkillsUSA New York**

**REGIONAL LEADERSHIP CONFERENCE AND SKILLS CHAMPIONSHIP**

**REGISTRATION FORM 2025**

**INSTRUCTIONS:**

* Please **TYPE ONLY.**
* Complete this page of the Registration Form.
* Check off **ALL CONTESTS you plan to enter**. The numbers we get from this form are given to the Contest Chairs so that they can plan for space and material. Please REGISTER, ALL Advisors, Adults, Chairpersons, Delegates, Models, and Team Members.
* Review for accuracy before submitting.
* Send to:

auntc44@aol.com

OR:

Cheryl Fuller

6100 New Taylor Road

Orchard Park, NY 14127

\* \* \* **DEADLINE:January 8, 2025\* \* \***

**PLEASE NOTE - This DEADLINE will be strictly adhered to.**

**Registration Fees are *NOT* refundable.**

* A **REGISTRATION FEE** of **$25.00** per person **MUST** be paid by **January17, 2025**.
* Makes checks payable to: Area 1 SkillsUSA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADVISOR’S NAME:

NAME OF SCHOOL:

STREET ADDRESS:

CITY and ZIPCODE:       EMAIL:

WORK PHONE:       HOME PHONE or CELL:

Person filling out Pre-Registration Form:

 STUDENTS:      ADULTS:       Total Count:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR AREA 1 USE ONLY**:

 Date Received:

Check Dated:      Check Number:       Check Amount:

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**Area 1 SkillsUSA New York**

**REGIONAL LEADERSHIP CONFERENCE AND SKILLS CHAMPIONSHIP**

**REGISTRATION FORM 2025**

You **must** register in a contest to be eligible to enter a contestant in that competition**.**

**Please be accurate.**

School Name: ­­­­­­­­­­­­­­

***ALFRED CAMPUS***

**Number Competing**

\_\_\_\_\_ Action Skills Basic (2)

\_\_\_\_\_ Advertising Design (2)

\_\_\_\_\_ Animal Careers (1)

\_\_\_\_\_ CNC Milling (3)

\_\_\_\_\_ Computer Maintenance (3)

\_\_\_\_\_ Cosmetology, Junior (2)

\_\_\_\_\_ Cosmetology, Senior (2)

\_\_\_\_\_ Crime Scene Investigation ( **1** **Team of 3 members**)

\_\_\_\_\_ Criminal Justice (2)

\_\_\_\_\_ Early Childhood Education (2)

\_\_\_\_\_ Employment Application Process Basic (2)

\_\_\_\_\_ Esthetics( **2 Teams of 2 members**)

\_\_\_\_\_ Exercise Science (3)

\_\_\_\_\_ Extemporaneous Speaking (2)

\_\_\_\_\_ Health Knowledge Bowl (**1** **Team of 4 members)**

**\_\_\_\_\_** Internetworking (3)

\_\_\_\_\_ Job Demonstration A (1)

\_\_\_\_\_ Job Demonstration Open (1)

\_\_\_\_\_ Job Interview (1)

\_\_\_\_\_ Nail Tech ( **2** **Teams of 2 members**)

\_\_\_\_\_ Nurse Assisting (1)

\_\_\_\_\_ Photography (2)

\_\_\_\_\_ Prepared Speech (2)

\_\_\_\_\_ Quiz Bowl ( **1** **Team of 5 members**)

\_\_\_\_\_ Related Technical Math (2)

\_\_\_\_\_ Television (Video) Production ( **2** **Teams of 2 members**)

\_\_\_\_\_ House of Delegates: You are allowed 2 Delegates for the first 50 members in your chapter.

 1 additional for each 25 members over 50 or greater portions thereof.

 **MUST BE PRE-REGISTERED TO VOTE**

\_\_\_\_\_ Miscellaneous : **NO MORE THAN 5**

\_\_\_\_\_ State Officers

\_\_\_\_\_ Chairpersons

\_\_\_\_\_ Advisors and Adults for Alfred

 **ALRED CAMPUS TOTAL:**



School Name:

You **must** register in a contest to be eligible to enter a contestant in that competition**.**

Contests with\*\* **after them require a Supply Fee of $5.00**

**Please be accurate.**

***WELLSVILLE CAMPUS***

**Number Competing**

\_\_\_\_\_ Auto Body Helper\*\* (1)

\_\_\_\_\_ Auto Service Basic (1)

\_\_\_\_\_ Automotive Service Technology (2)

\_\_\_\_\_ Carpenter’s Assistant Basic (2)

\_\_\_\_\_ Carpentry (2)

\_\_\_\_\_ Collision Repair Technology\*\* (1)

\_\_\_\_\_ Commercial Baking\*\* (1)

\_\_\_\_\_ CPR/First Aid (2)

\_\_\_\_\_ Culinary Arts\*\* (1)

\_\_\_\_\_ Custom Painting & Graphics\*\* (2)

\_\_\_\_\_ Diesel Equipment Technology (3)

\_\_\_\_\_ Electrical Construction Wiring\*\* (2)

\_\_\_\_\_ Food Preparation Basic (1)

\_\_\_\_\_ Masonry (2)

\_\_\_\_\_ Power Equipment Technology (3)

\_\_\_\_\_ Precision Heavy Equipment Operations (4)

\_\_\_\_\_ Restaurant Services (2)

\_\_\_\_\_ Small Engine Service Basic (3)

\_\_\_\_\_ Welding (1)

\_\_\_\_\_ Miscellaneous **NO MORE THAN 5**

**\_\_\_\_\_** Chairpersons

\_\_\_\_\_ Advisors and Adults for Wellsville

 **WELLSVILLE CAMPUS TOTAL:**

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WORKSHEET FOR CALCULATING **ALFRED** REGISTRATION FEES

Total number of Alfred Contestants:       X $25.00 =

 Total number of ALL Alfred Adults:       X $25.00 =

WORKSHEET FOR CALCULATING **WELLSVILLE** REGISTRATION FEES

Total number of **Wellsville** Contestants:       X $25.00 =

 \*\* Contest with additional materials fee:      X $5.00 =

 Total number of ALL Wellsville Adults:       X $25.00 =

**\*\*CONTESTS that have an additional materials fee $5.00**

GRAND TOTAL OF BOTH CAMPUSES

PAYMENT INCLUDED: